



OFFICE OF J&K PARAMEDICAL COUNCIL  
GOVT MEDICAL COLLEGE JAMMU  
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**SUB: DATE SHEET FOR PRACTICAL EXAMINATION OF GENERAL NURSING  
MIDWIFERY (GNM-IV) FINAL YEAR FOR THE SESSION OCT NOV 2019**

Notification No:- **157** of JKPMC 2020

Dated:- **25/07/2020**

As per the Indian Nursing Council (INC) Guidelines on Academic and Examinations during COVID-19 Pandemic and Lockdown vide Circular No F.NO.1-6-2020-INC dated 14/05/2020 and Addendum Circular dated 10/07/2020 wherein it has been decided that the students in the final year passing out of Nursing Course will have to mandatorily undergo the theory and practical examination before the declaration of the result.

As such, in accordance to the Circular, the Examination of **GNM Final Year** of all the eligible candidates shall be conducted as per Date Sheet notified hereunder for Practical Part of Examination for the session **Oct Nov 2019**. If any date in between the Practical Examination is declared Holiday, the examination for the said date will be held on the last working day of the examination at the already designated centre. The Examination will start at **11:00 AM sharp**.

**ALL DISTRICTS**

**GNM IV (JAMMU)**

| S.NO. | DATE       | ROLL NO OF CANDIDATES                        | TOTAL CANDIDATES | CENTRE                                   |
|-------|------------|--|------------------|--|
| 1     | 04/08/2020 | 30077-30101                                  | 25               | GOVT AMT SCHOOL<br>BAKSHI NAGAR<br>JAMMU |
| 2     | 05/08/2020 | 30102-30126                                  | 25               |  |
| 3     | 06/08/2020 | 30127-30140, 30538-30540, 3117-31122, 32105  | 24               |  |
| 4     | 07/08/2020 | 33162-33187                                  | 26               |  |
| 5     | 10/08/2020 | 30965-30989                                  | 25               |  |
| 6     | 11/08/2020 | 30990-30993, 33614, 34202-34206, 33947-33956 | 20               |  |

**GNM IV (KATHUA)**

|   |            |                    |    |                            |
|---|------------|--------------------|----|----------------------------|
| 1 | 04/08/2020 | 35662-35679        | 18 | GOVT ANMT SCHOOL<br>KATHUA |
| 2 | 05/08/2020 | 35680-35696, 35557 | 18 |                            |

**GNM IV (UDHAMPUR)**

|   |            |             |    |                              |
|---|------------|-------------|----|------------------------------|
| 1 | 04/08/2020 | 36605-36617 | 13 | GOVT ANMT SCHOOL<br>UDHAMPUR |
|---|------------|-------------|----|------------------------------|

**GNM IV (DODA)**

|   |            |             |   |                          |
|---|------------|-------------|---|--------------------------|
| 1 | 04/08/2020 | 37981-37988 | 8 | GOVT ANMT SCHOOL<br>DODA |
|---|------------|-------------|---|--------------------------|

*A. B. B. B.*

**Instructions for the Candidates appearing in the Practical Examination**

1. Candidates are directed to follow the Guidelines issued by the Government of Jammu and Kashmir for containment of COVID-19 Virus by using Facemasks, Pocket Hand Sanitizer, Social Distancing etc. and other protective measures during the examination in view the present outbreak of Corona Pandemic.
2. Candidates are directed to come in proper Uniform.
3. Candidates are directed to bring their Admit Card / Roll No Slips with them on the day of Practical Examination.

**For queries contact:-**

1. Dr A S Bhatia, Controller of Examinations, J&K State Paramedical Council, GMC, Jammu.
2. Web site: [www.jkspmresult.com](http://www.jkspmresult.com)

No: JKPMC-19/115/ 2692-2720

Dated: 25/07/2020



**Dr Nasib Chand Digra**  
President  
J&K Paramedical Council  
GMC, Jammu

**Copy to:**

1. Financial Secretary to Govt Health and Medical Education Department, Civil Secretariat Jammu for kind information
2. Vice President, J&K Paramedical Council, Srinagar
3. Director Health Services, Jammu
4. Joint Director Information Department. He is requested to publish the Date sheet in two leading Newspapers.
5. Chief Medical Officer, Kathua, Udhampur & Doda for information and necessary action.
6. Registrar, J&K Paramedical Council, GMC, Jammu
7. Principal Govt AMT School Bakshi Nagar for information and necessary action.
8. Concerned Institutes, Jammu Division
9. Office records



**Dr A S Bhatia**  
Controller of Examinations  
J&K Paramedical Council,  
GMC, Jammu