



OFFICE OF J&K PARAMEDICAL COUNCIL  
GOVT MEDICAL COLLEGE JAMMU  
Email: [paramedicalcounciljammu@gmail.com](mailto:paramedicalcounciljammu@gmail.com)

**SUB: DATE SHEET FOR PRACTICAL EXAMINATION OF PARAMEDICAL COURSES FOR  
THE SESSION OCT NOV 2019**

Notification No:- **159** of JKPMC 2020  
Dated:- **25/08/2020**

As per the Indian Nursing Council (INC) Guidelines on Academic and Examinations during COVID-19 Pandemic and Lockdown vide Circular No F.NO.1-6-2020-INC dated 14/05/2020 and Addendum Circular dated 10/07/2020 wherein it has been decided that the students in the final year passing out of Nursing Course will have to mandatorily undergo the theory and practical examination before the declaration of the result.

As such, in accordance to the Circular, the Examination of **following Paramedical Streams** of all the eligible candidates shall be conducted as per Date Sheet notified hereunder for Practical Part of Examination for the session **Oct Nov 2019**. If any date in between the Practical Examination is declared Holiday, the examination for the said date will be held on the last working day of the examination at the already designated centre. The Examination will start at **11:00 AM sharp**.

**The Date Sheet for other disciplines and other Districts will be notified later on as per  
COVID-19 Pandemic Protocol.**

**JAMMU DISTRICT**

**LAB ASSIST II**

1	31/08/2020	30042-30052, 34123-34137	26	DEPTT OF PATHOLOGY GOVT MEDICAL COLLEGE JAMMU
2	01/09/2020	31208-31223, 31792-31800	25	
3	02/09/2020	31553-31556, 32320-32326, 32736-32750	26	
4	03/09/2020	33210-33230, 33404-33408	26	
5	04/09/2020	32161-32182, 33540-33544, 34663-34664	29	
6	05/09/2020	30857-30869, 30281-30284, 30352-30356, 33897-33900, 34757-34758	28	

**FMPHW II**

1	07/09/2020	30254-30269, 30339-30351, 30381-30384	33	GOVT AMT SCHOOL BAKSHI NAGAR JAMMU
2	08/09/2020	30686-30689, 31169-31174, 30720, 30997, 31432-31440, 32106-32119	34	
3	09/09/2020	31568-31577, 32245-32247, 32542, 32613- 32616, 32960-32973	32	
4	10/09/2020	33114-33118, 33337-33340, 33467-33476, 33651-33663, 33853	33	
5	11/09/2020	34220-34223, 33782-33790, 33873-33882	33	
6	12/09/2020	33714-33726, 34718-34719, 34285-34293, 34637-34643	31	
7	14/09/2020	34025-34048	24	

*Qajir*

*Dr. Disha*



**SANITARY INSPECTOR I & II**

1	04/09/2020	30498	<b>PART I</b>	1	DEPTT OF COMMUNITY MEDICINE, GOVT MEDICAL COLLEGE, JAMMU
		30499	<b>PART II</b>	1	

**OTT – I & II**

1	03/09/2020	30229-30239, 32374-32383	<b>PART I</b>	21	DEPTT OF SURGERY GOVT MEDICAL COLLEGE JAMMU
2	04/09/2020	30824-30836, 30994, 34138-34141	<b>PART I</b>	18	
3	05/09/2020	30276-30280, 30837-30843, 32384-32391, 34142-34143	<b>PART II</b>	22	



**Instructions for the Candidates appearing in the Practical Examination**

1. Candidates are directed to follow the Guidelines issued by the Government of Jammu and Kashmir for containment of COVID-19 Virus by using Facemasks, Pocket Hand Sanitizer, Social Distancing etc. and other protective measures during the examination in view the present outbreak of Corona Pandemic.
2. Candidates are directed to come in proper Uniform.
3. Candidates are directed to bring their Admit Card / Roll No Slips with them on the day of Practical Examination.

**For queries contact:-**

- Dr A S Bhatia, Controller of Examinations, J&K State Paramedical Council, GMC, Jammu.
- Web site: [www.jkspmresult.com](http://www.jkspmresult.com)

**No: JKPMC-19/117/2960-3010****Dated: 25/08/2020**

  
**Prof. (Dr) A S Bhatia**  
**Controller of Examinations**  
J&K Paramedical Council  
GMC, Jammu 

**Copy to:**

1. President, J&K Paramedical Council, GMC, Jammu
2. Vice President, J&K Paramedical Council, Srinagar
3. Director Health Services, Jammu
4. Joint Director Information Department. He is requested to publish the Date sheet in two leading Newspapers.
5. Registrar, J&K Paramedical Council, GMC, Jammu
6. Principal Govt AMT School Bakshi Nagar for information and necessary action.
7. Concerned Institutes, Jammu Division
8. Office records