

J&K PARAMEDICAL COUNCIL GOVERNMENT MEDICAL COLLEGE JAMMU

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Subject: Theory Examination Date Sheet for Annual (for Jammu Division) and Bi-annual Examination (for Kashmir Division) for the session October November 2019

NOTIFICATION NO: 155 / JKPMC OF 2020 DATED: 12/02/2020

DATE SHEET

The Examination of all **Eligible / Failure / Backlog / Any other Eligible Paramedical / Nursing** Trainees of AMT / ANMT / GNM Schools / Private Paramedical Institutes of J&K Paramedical Council shall be conducted as per Date Sheet Notified hereunder for Theory Part of Examination.

All the Principals of Govt. AMT / ANMT / GNM Schools / Private Paramedical Institutes concerned will accordingly issue Roll Number Slips to the examinees, once the same is received from the Office of the J&K Paramedical Council well in time. The examination will start at 12:00 Noon sharp.

| S.No | DATE | COURSE | PAPER |
|------|------------|---|-------|
| 1 | 01/03/2020 | FMPHW-I | A |
| 2 | | FMPHW-II | A |
| 3 | | MMPHW-I | A |
| 4 | | MMPHW-II | A |
| 5 | | GNM-I (OLD COURSE) | A |
| 6 | | GNM-II (OLD COURSE) LATERAL ENTRY | A |
| 7 | | GNM-III (OLD COURSE) | A |
| 8 | | GNM – 1 ST YEAR (NEW COURSE) | I |
| 9 | | GNM – 2 ND YEAR (NEW COURSE) + LATERAL ENTRY | I |
| 10 | | D-PHARMACY-I | A |
| 11 | | D-PHARMACY-II | A |
| 12 | | SANITARY INSPECTOR-I | A |
| 13 | | SANITARY INSPECTOR-II | A |
| 14 | | OPTHALMIC ASSISTANT-I | A |
| 15 | | OPTHALMIC ASSISTANT-II | A |
| 16 | | OPERATION THEATRE TECH-I | A |
| 17 | | OPERATION THEATRE TECH-II | A· |
| 18 | 2 % | ANESTHESIA ASSISTANT-I | A |
| 19 | | ANESTHESIA ASSISTANT-II | A |
| 20 | | PHYSIOTHERAPY ASSISTANT-I | A |
| 21 | | PHYSIOTHERAPY ASSISTANT-II | A |
| 22 | | PHARMACIST (ISM)-I | A |
| 23 | | PHARMACIST (ISM)-II | A |
| 24 | | LHV PROMOTIONAL COURSE PAPER | 1 |
| 25 | | GNM-IV (OLD COURSE) | - |
| 26 | | DENTAL ASSISTANT-I | * |
| 27 | | DENTAL ASSISTANT-II | ** |
| 28 | 3 | MEDICAL ASSISTANT-I | |
| 29 | | MEDICAL ASSISTANT-II | • |
| 30 | | LABORATORY ASSISTANT-I | ** |
| 31 | | LABORATORY ASSISTANT-II | - |
| 32 | | X-RAY ASSISTANT-I | - |
| 33 | | X-RAY ASSISTANT-II | - |

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| 34 | | ECG – I | * |
|----|------------|---|----|
| 35 | | ECG – II | * |
| 1 | 08/03/2020 | FMPHW-I | В |
| 2 | | FMPHW-II | В |
| 3 | | MMPHW-I | В |
| 4 | | MMPHW-II | В |
| 5 | | GNM-I (OLD COURSE) | В |
| 6 | | GNM-II (OLD COURSE) LATERAL ENTRY | В |
| 7 | | GNM-III (OLD COURSE) | В |
| 8 | | GNM – 1 ST YEAR (NEW COURSE) | П |
| 9 | | GNM – 2 ND YEAR (NEW COURSE) + LATERAL ENTRY | П |
| 10 | | D-PHARMACY-I | В |
| 11 | | D-PHARMACY-II | В |
| 12 | | SANITARY INSPECTOR-I | В |
| 13 | | SANITARY INSPECTOR-II | В |
| 14 | | OPTHALMIC ASSISTANT-I | В |
| 15 | | OPTHALMIC ASSISTANT-II | В |
| 16 | | OPERATION THEATRE TECH-I | В |
| 17 | | OPERATION THEATRE TECH-II | В |
| 18 | | ANESTHESIA ASSISTANT-I | В |
| 19 | | ANESTHESIA ASSISTANT-II | В |
| 20 | | PHYSIOTHERAPY ASSISTANT-I | В |
| 21 | | PHYSIOTHERAPY ASSISTANT-II | В |
| 22 | | PHARMACIST (ISM)-I | В |
| 23 | | PHARMACIST (ISM)-II | В |
| 24 | | LHV PROMOTIONAL COURSE PAPER | П |
| 1 | 15/03/2020 | GNM – 1 ST YEAR (NEW COURSE) | Ш |
| 2 | | GNM – 2 ND YEAR (NEW COURSE) + LATERAL ENTRY | Ш |
| 3 | | LHV PROMOTIONAL COURSE PAPER | Ш |
| 1 | 22/03/2020 | GNM – 1 ST YEAR (NEW COURSE) | IV |
| 2 | | GNM – 2 ND YEAR (NEW COURSE) + LATERAL ENTRY | IV |

No: JKPMC-19/117/ 2317 - 2400

Date: 1.2/02/2020

President

J&K Paramedical Council

Govt. Medical College, Jammu

Note:

- 1. Centre Notification and Date Sheet for Practical Examination will be issued separately
- 2. Candidates are directed to come in Proper Uniform.
- 3. Candidates are directed not to use any kind of Electronic Gadget etc in the Examination Hall. If any, candidate is found in possession of such gadget, he/she may lead to Unfair Means.
- 4. Examination of General Nursing & Midwifery (New Course) shall be held as per the newly prescribed Syllabus / INC Syllabus and Norms.
- 5. Candidates are directed to bring their Roll No Slips/Admit Cards on the date of Examination.

Copy for information to:

- 1. Financial Commissioner to Govt, Health and Medical Education Department
- 2. Vice-President, J&K Paramedical Council Srinagar for information and necessary action
- 3. Director Health Services Jammu / Kashmir
- 4. Chief Medical Officers.....
- 5. Principals AMT/ANMT / GNM Schools.....
- 6. Joint Director, Information Department with the request to publish this notification in two leading Newspapers of **Jammu and Kashmir Division** for two consecutive days.
- 7. Principals of Private Paramedical Institutes, Jammu and Kashmir
- 8. Website: jkspmcresult.com & gmcjammu.nic.in